*FMBC REGIONAL COMPETITION RECAP*

## 2005 Mariner Preview of Champions

**October 1st, 2005**

| Name of Class | Name of Band | Music Ens [20] | Music Ind [10] | Total Music Score | G.E. Music [20] | G.E. Coord [20] | Total G.E. Score | Visual Ens [20] | Visual Ind [10] | Total Visual Score | Total Raw Score | Perc-ussion [100] | Perc-ussion Rank | Aux [100] | Aux Rank | Drum Major [100] | Drum Major Rank | Final Score | Rank in Class | Over-all Rank |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Herron | Lewis | | Turner | Knapp | | Hartowicz | Hargrove | | | Raymond | | Anderson | | Shayman | | | | |
| A | Charlotte | 14.00 | 5.80 | 19.80 | 10.80 | 9.60 | 20.40 | 11.50 | 5.45 | 16.95 | 57.15 | 65.00 | 1 | 48.80 | 1 | 86.00 | 1 | **57.15** | 1 | 5 |
| A | Riverdale | 11.80 | 5.40 | 17.20 | 10.30 | 9.00 | 19.30 | 10.00 | 5.70 | 15.70 | 52.20 | 56.00 | 3 | 42.70 | 3 | 55.00 | 3 | **52.20** | 3 | 7 |
| A | Dixie Hollins | 10.80 | 5.00 | 15.80 | 11.30 | 10.60 | 21.90 | 10.30 | 5.49 | 15.79 | 53.49 | 59.00 | 2 | 45.80 | 2 | 75.00 | 2 | **53.49** | 2 | 6 |
| A | | | | | | | | | | | | | | | | | | | | |
| AA | Booker | 15.50 | 6.10 | 21.60 | 12.20 | 12.30 | 24.50 | 12.70 | 5.55 | 18.25 | 64.35 | 80.00 | 1 | 51.30 | 1 | 79.00 | 1 | **64.35** | 1 | 4 |
| AA | | | | | | | | | | | | | | | | | | | | |
| AAA | Immokalee | 16.00 | 6.60 | 22.60 | 14.80 | 13.20 | 28.00 | 11.80 | 5.47 | 17.27 | 67.87 | 72.00 | 1 | 51.30 | 2 | 84.00 | 1 | **67.87** | 1 | 2 |
| AAA | Estero | 14.40 | 5.60 | 20.00 | 15.20 | 10.30 | 25.50 | 13.20 | 5.80 | 19.00 | 64.50 | 62.00 | 2 | 56.10 | 1 | 63.00 | 2 | **64.50** | 2 | 3 |
| AAA | | | | | | | | | | | | | | | | | | | | |
| AAAA | Sarasota | 16.40 | 6.80 | 23.20 | 15.00 | 13.50 | 28.50 | 12.10 | 6.20 | 18.30 | 70.00 | 71.00 | 1 | 69.10 | 1 | 85.00 | 1 | **70.00** | 1 | 1 |
| AAAA | | | | | | | | | | | | | | | | | | | | |