

# AWARDS

## PRELIMINARY AWARDS

### **PARTICIPATION AWARDS FOR ALL**

**DISTINGUISHED & SUPERIOR FOR:** MUSIC,  
VISUAL, GENERAL EFFECT, BRASS,  
WOODWINDS, PERCUSSION,  
DRUM MAJOR, AUXILIARY

**BEST IN CLASS FOR:** MUSIC, VISUAL,  
GENERAL EFFECT, BRASS, WOODWINDS,  
PERCUSSION, DRUM MAJOR, AUXILIARY, SOLOIST

**AND FIRST, SECOND,  
THIRD PLACE BANDS IN EACH CLASS**

## FINALS COMPETITION

**BEST IN FINALS FOR:** MUSIC, VISUAL,  
GENERAL EFFECT, BRASS,  
WOODWINDS, PERCUSSION, DRUM MAJOR,  
AUXILIARY, AND SOLOIST

**FINALIST AWARD: 4TH—10TH PLACE**

**SECOND RUNNER UP TROPHY**

**FIRST RUNNER UP TROPHY**

**GRAND CHAMPION TROPHY**

## BAND CLASSIFICATIONS

CLASS A – up to 30 Wind Players

CLASS AA – 31 to 44 Wind Players

CLASS AAA – 45 to 64 Wind Players

CLASS AAAA – 65 to 84 Wind Players

CLASS AAAAA – 85 or more Wind Players

Middleburg High School Band  
3750 C.R. 220  
Middleburg, FL 32068

# 2008

ECHOES  
OF  
EXCELLENCE

# SUPER REGIONAL

## MARCHING FESTIVAL



**FMBC SANCTIONED REGIONAL**

**SATURDAY, OCTOBER 11, 2008  
MHS STADIUM**

**JOHN W. WILKERSON  
MHS DIRECTOR OF BANDS  
BAND ROOM PHONE: 904-213-2125**

## ECHOES OF EXCELLENCE

We are proud to announce the highly anticipated return of the Annual Middleburg Marching Festival. This year's spectacular event will take place on **Saturday, October 11, 2008**. Please accept our personal invitation by joining us in this exciting educational experience.

*OUR DOUBLE PANEL OF GENERAL EFFECT JUDGES IS MODELED AFTER THE FMBC STATE CHAMPIONSHIPS. WE HAVE A HIGHLY QUALIFIED PANEL OF JUDGES FROM THE CSJA, FMBC, FFJA, BOA, WGI AND DCI.*

*This is an FMBC Sanctioned Regional Event. Bands in classes 1A/2A scoring 62.0 or higher and Bands in Classes 3A-4A-5A scoring a 67.0 or higher qualify to attend the State Championships at Tropicana Field in St. Petersburg, FL on November 22, 2008.*

The MHS Band Boosters Organization sponsors this event. Special entertainment will be provided to compliment the outstanding performances by the participating high school bands. We welcome parents to inquire about ad placement in our show program.

If you have any comments, questions, or concerns please contact:

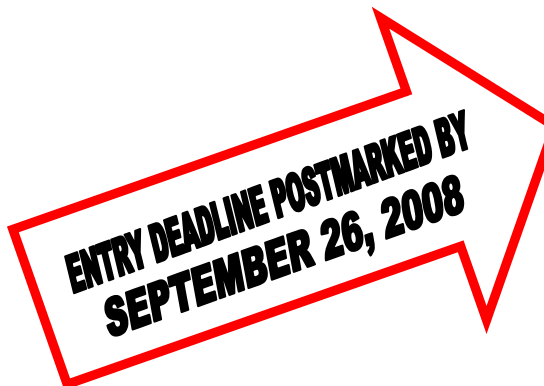
Mr. John W. Wilkerson  
**MHS Director of Bands**  
Phone: 904-213-2125  
Or  
Sherry Kaswan  
**Festival Coordinator**  
Phone: 904-226-4026

## PAST GRAND CHAMPIONS

1992 TERRY PARKER H.S.  
1993 TIFT COUNTY H.S.  
1994 BUCHHOLZ H.S.  
1995 ORANGE PARK H.S.  
1996 TIFT COUNTY H.S.  
1997 SEMINOLE H.S.  
1998 BELL H.S.  
2006 LINCOLN H.S.  
2007 OVIEDO H.S.  
2008 ????????

## FMBC LEVELS OF ACHIEVEMENT

APPRENTICE 00 - 49.9  
**PROFICIENT 50 - 69.9**  
SUPERIOR 70 - 84.9  
**DISTINGUISHED 85 - 100**



**\$125 NON-REFUNDABLE ENTRY FEE ENCLOSED**  
**CHECK PAYABLE TO: MIDDLEBURG H.S.**

## 2008 PARTICIPATION APPLICATION

### BAND CLASSIFICATION

CLASS 1A—UP TO 30 WIND PLAYERS \_\_\_\_\_  
CLASS 2A—31 TO 44 WIND PLAYERS \_\_\_\_\_  
CLASS 3A—45 TO 64 WIND PLAYERS \_\_\_\_\_  
CLASS 4A—65 TO 84 WIND PLAYERS \_\_\_\_\_  
CLASS 5A—85 + WIND PLAYERS \_\_\_\_\_

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PERFORMERS: WIND \_\_\_\_\_  
PERC \_\_\_\_\_  
AUX \_\_\_\_\_  
TOTAL BAND \_\_\_\_\_

SCHOOL: \_\_\_\_\_

BAND: \_\_\_\_\_

DIRECTOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PHONE: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Director Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Principal Signature

\_\_\_\_\_  
Date

Please send this form and the entry fee with a copy of school or mascot logo and a list of band members to:

Middleburg Marching Festival  
ATTN: John W. Wilkerson  
3750 County Road 220  
Middleburg, FL 32068

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